# Notice of Meeting To be filed in duplicate

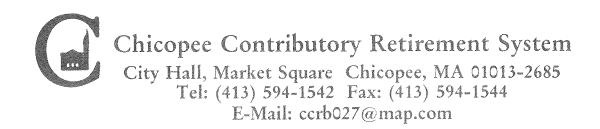
Notice is hereby given in accordance with Chapter 30A, Section 20 of the General Laws of a meeting of the:

CHICOPEE CONTRIBUTORY RETIREMENT BOARD

| (Name of the Board, Committee, Commission, Authority, Etc)              |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| The <b>meeting will be held at</b>                                      | M 3/10/2016  |  |  |  |  |  |
| The <b>location</b> of the meeting will be_                             | Chicopee City Hall, Auditor's Conference Room  |  |  |  |  |  |
| Full description of location  |  |  |  |  |  |  |
|   | (Street Address)   |  |  |  |  |  |
| he purpose of the meetingMonthly Meeting - See Agenda                   |  |  |  |  |  |  |
|   | Signature EXECUTIVE DIRECTOR  Title 3/08/2016  Date of Notice (to be completed by signing authority) |  |  |  |  |  |
| Date and Time Received<br>the City Clerk's Office<br>(electronic stamp) | by Date and Time Posted by<br>the City Clerk's Office<br>(electronic stamp)                          |  |  |  |  |  |
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## CHICOPEE RETIREMENT BOARD-MONTHLY MEETING

Date:

Thursday, March 10, 2016

Time:

2:00 PM

Location:

Chicopee City Hall, Auditor's Conference Room, 274 Front Street,

Chicopee, MA 01013

#### **AGENDA**

- 1. Manager Performance Review & Discussion of Investments SEI Investments
- 2. Manager Performance Review & Discussion of Investments PRIM
- 3. Approval of Board Minutes from the Meeting dated February 4, 2016
- 4. Board Approval of Monthly Expense Warrants
- 5. Board Approval of New Members
- 6. Executive Session Disabilities Survivor Benefits
- 7. Disability Retirements
- 8. PERAC's Approval of Retirement Allowance
- 9. PERAC's Approval of Retirement Allowance Calculations
- 10. Accidental Death Benefits
- 11. Superannuation Retirement Applications
- 12. Superannuation Retirement Calculations Prepared for the Board
- 13. Refund Applications
- 14. Stone Consulting Actuarial as of January 1, 2016
- 15. Election Schedule
- 16. Board Meeting Schedule
- 17. Contracts Retirement Staff
- 18. Contract Attorney Sacco
- 19. PERAC Memo #10
- 20. MACRS Conference
- 21. Legal Matters
- 22. Monthly Account Reconciliation Reports/Notices
- 23. New Business
- 24. Meeting Adjourned

# **Notice of Meeting**

To be filed in duplicate

Notice is hereby given in accordance with Chapter 30A, Section 20 of the General Laws of a meeting of the:

| CHICOPEE CONTRIBUTORY RETIREMENT BOARD  |                                      |          |  |  |  |       |
|---|--------------------------------------|----------|--|--|--|-------|
| (Name of the Board, Committee, Commission, Authority, Etc)                                |                                      |          |  |  |  |       |
| The meeting will be held at_  | 1:45 PM                              | _ On     |  | 3/10/2016                                  |  |       |
| Chicopee City Hall, Auditor's Conference Room  The <b>location</b> of the meeting will be |                                      |          |  |  |  |       |
| Full description of location_   | 274 Front Street, Chicopee, MA 01013 |          |  |  |  |       |
|   | (Street Address)                     |          |  |  |  |       |
| The purpose of the meeting_   | Special Meeting - See Agenda         |          |  |  |  |       |
| Election to Grant COLA Increase under M.G.L. c.32, S103(i)                                |                                      |          |  |  |  |       |
|   | Qua Maria Stamble                    |          |  |  |  |       |
| Signature<br>Executive Director   |                                      |          |  |  |  |       |
|   |                                      |          |  |  |  | Title |
| 3/08/2016   |                                      |          |  |  |  |       |
|   | (                                    | to be co |  | Date of Notice<br>ed by signing authority) |  |       |
| Date and Time Rec   | eived by                             |          |  | Date and Time Posted by                    |  |       |

the City Clerk's Office (electronic stamp)

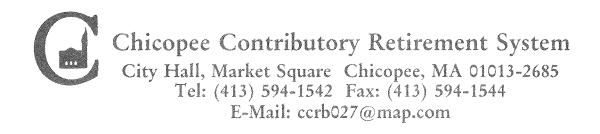
Date and Time Posted by the City Clerk's Office (electronic stamp)

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CITY OF CHICOPEE CITY CLERK'S OFFICE

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CITY OF CHICOPEE



# CHICOPEE RETIREMENT BOARD SPECIAL MEETING

Date:

Thursday, March 10, 2016

Time:

1:45 PM

Location:

Chicopee City Hall, Auditor's Conference Room, 274 Front Street,

Chicopee, MA 01013

## **AGENDA**

Election to Grant COLA Increase under M.G.L. ch. 32, section 103 (i)